



GRANTS ADVISORY PANEL

MONDAY 8 MARCH 2004

7.30 PM

PANEL AGENDA (ADVISORY)

COMMITTEE ROOM 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Harrison

Councillors:

Bluston
Ismail
N Shah
Thammaiah

Arnold
Marilyn Ashton
Mrs Joyce Nickolay
Anjana Patel

(none)

(none)

Reserve Members:

1. Mrs R Shah
2. Omar
3. Lavingia
4. Idaikkadar
5. O'Dell

1. Billson
2. Myra Michael
3. Mary John
4. Janet Mote

(none)

(none)

Issued by the Committee Services Section,
Law and Administration Division

Contact: Ben Jones, Committee Administrator
Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

GRANTS ADVISORY PANEL

MONDAY 8 MARCH 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

2. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the signing of the minutes of the meeting held on 19 February 2004, be deferred until printed in Volume 10 of the Minute Book.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).

- Enc. 8. **Grants to Voluntary Organisations 2004/05 - Appeals Against the Panel's Decisions of 26 November 2003:** (Pages 1 - 16)
Report of the Executive Director, Business Connections

- Enc. 9. **Grants to Voluntary Organisations - Strategic Review:** (Pages 17 - 30)
Report of the Executive Director, Business Connections

(Please note: Appendix A has been attached last for technical reasons)

2. **Any Other Urgent Business:**

Note 1: In accordance with the Local Government (Access to Information)

Act 1985, the following agenda item has been admitted late to the agenda by virtue of special circumstances and urgency detailed below:-

<u>Agenda item</u>	<u>Special circumstances/Grounds for Urgency</u>
Item 11 - Harrow in Europe Association	The Chair had agreed to the late submission of this item, to allow the re-consideration of the funding bid from Harrow in Europe Association.

AGENDA - PART II

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